



Department J
4-H CLUBS
 4-H
**BUILDING SHOWCASE &
 DEMONSTRATION THEATRE**

Missouri 4-H Youth Programs are under the direction of
 University Outreach and Extension, University of Missouri and
 Lincoln University.

"Learning By Doing" is the basis of 4-H work, and each year thousands of young Missourians between the ages of 8 and 19 do just that. 4-H members make the items displayed in the Missouri State Fair 4-H Building or raise and train the animals on display in State Fair shows. The Missouri State Fair provides a showcase for the skills and knowledge that 4-H members have gained through their 4-H experiences.

Besides developing practical skills and knowledge, 4-H'ers are developing "life skills". Under the leadership of more than 9,000 adult volunteers, 4-H members learn to make sound decisions, work cooperatively in groups and develop a sense of self-worth and accomplishment. 4-H also fosters leadership, as older youth share their talents with younger 4-H'ers.

We salute all Missouri 4-H members, volunteers and families, and particularly those whose "learning by doing" experiences are represented at the 2008 Missouri State Fair.

ALL ITEMS IN THE 4-H BUILDING HAVE BEEN JUDGED AS COUNTY CHAMPIONS. ITEMS ARE NOT RE-JUDGED AT THE STATE FAIR!

SUPERINTENDENTS - State 4-H Youth Development Specialists

Livestock - Ben Gallup (573-882-3835 or 573-882-1441)

Building Showcase & Demonstrations -

Mary Jo Williams (573-882-3226 or 573-882-1441)

SHOWCASE GUIDELINES

1. Items made by 4-H members should reflect the skills they have learned in their 4-H project, the needs and interests of the 4-H'er, and quality workmanship. Use the 4-H project literature and the "Clover" for ideas and criteria.
2. 4-H members may display only in projects in which they are enrolled in the current 4-H year. Items showcased must be made in the current year and must be the work of the 4-H member submitting the item.
3. Items must be of blue-ribbon quality.
4. Items are displayed at the risk of the individual 4-H member. The 4-H staff, Extension Centers and Missouri State Fair are not responsible for loss or damage to items.
5. A member is limited to two items in the 4-H Building and one demonstration in the 4-H division.
6. All 4-H Building items must be registered either on the Missouri State Fair voucher computer program or on Fair computation program report. Special instructions for the preparation of these vouchers will be provided.
7. The number of items per class that a county may display is printed in the right-hand margin of the item list.
 The following items will be displayed in the "Library", a special area that allows fairgoers to touch and examine the items. 4-H members name and address should be permanently affixed to item.
 *Notebooks (three-ring binders are preferred) - name and county on spine.
 *Posters (flat only; do not fasten items to the poster) - name and address on back.
 *File card system.
 These items will be accepted from any project. Youth who show notebooks, posters, or file card systems should understand that their exhibits will be used and touched.
8. Where the item list states, "any item made," the 4-H member may display any item made in that project. This includes notebooks, file cards, photo displays, posters, or educational displays. Regardless of projects, the following dimensions must be used. Items which do not comply with size or other specifications will not be displayed or receive a premium or ribbon.

Poster - No larger than 14" x 22"; flat only; do not fasten three-dimensional items to the poster.

Photo Display -

*All photos should be mounted on an 11"x14" mat board, not to exceed 1/8" in thickness. Material such as poster board or foam core board are not acceptable mounting materials.

*Margins are at the discretion of the photographer.

*No photos using glass and/or wooden, brass, plastic frames, etc.

*Photos can be matted with a single window colored mat if appropriate. No double mats accepted.

*To protect exhibits from dust and moisture, photos should be placed in a two gallon ziplock style bag.

*Photographers may mount the photograph to the mat board using an acceptable adhesive or approved corner mounts.

*No captions, titles, or writing on the mat board. The picture should tell the story.

*Photo stories should follow the above guidelines and consist of no more than 4 photographs.

*Include name, address and county on back of photo.

For definitions and the complete guidelines governing State Fair photography exhibits, please see <http://4h.missouri.edu/go/events/statefair/photoguides/pdf>. Exhibits that do not adhere to these guidelines will be disqualified. These exhibits will not be displayed and will not receive premiums or ribbons.

Educational display - Must not exceed 11 inches in height, 12 inches in depth (front to back) and 14 inches in width. Must include three-dimensional items and stand alone. **(Posters with items taped to them do not qualify as educational displays. Science fair display boards are too large.)**

Entomology or geology display boxes - Box must be exactly 18" long x 24" wide and 3 1/2" deep to fit in display racks. Plexiglass or plastic covers are preferred. No handles or knobs. Boxes will be displayed upright in racks.

Working models - These exhibits should show how things actually work (cutaway-sections of motors or computers) or can be used to help people identify parts, such as those of a motor or computer. Many times these exhibits are considered "hands-on" and can be handled by visitors. Working models should require floor space no larger than 14"x22".

Decorated Cakes - The use of forms or pans is recommended. Cakes should not exceed 13" in height or at the base. Cake boards should not exceed 1" margin on each side of cake pan or form.

Must only use Royal Icing, Rolled Fondant or commercial product (i.e. Dapp) that will harden and preserve the decorated cake. (No real cakes, butter creme icing or tube/gel icing - displays containing these items will be considered ineligible and will be rejected.)

9. Perishable items such as food, vegetables, crops and home grounds items will not be returned after the Fair. Edible vegetables will be donated to a charitable organization. These items are displayed in group settings, not as individual projects.
10. Photographs of items too large or fragile: All pictures of projects should not exceed 5 x 7 inches, should not be mounted on anything and should not have multiple pictures. Counties should send pictures individually, rather than making a poster board of all the pictures. The tag should be attached. Indicate on the voucher that this project is too large or fragile to come and what the project is. These photographs will not be returned. Do not send pictures of items that would be disqualified if sent to the fair.
11. Electricity exhibits using batteries, such as circuit boards should not connect the wires to the battery; rather the wires should be taped behind the battery. Another option is to not attach a battery, but indicate "battery goes here". This is to prevent potential fire hazards.
12. All 4-H Building items must be checked in and out of the 4-H Building by State Fair 4-H personnel during established times. **(No exceptions will be made.) No early removal or checkout of items is permitted.** Items which are not properly checked in or out of the 4-H Building will not be awarded premium monies and/or ribbons.
13. No outdoor exhibit space is available. Please contact the State 4-H office at 573-882-1441 prior to check-in for approval of large, oversized exhibits. Determination of items to be showcased will be left to the discretion of the 4-H Building Superintendent, based on available space and the safety of fairgoers. Submitting photographs of these items is encouraged. A ribbon and premium will be awarded for the project.
14. Shooting Sports exhibits should contain no live ammunition and arrow points should be removed.
15. All items must have a Missouri State Fair tag securely fastened to the item in a place which is visible to fairgoers. A second identification label is required on all items, except perishable items such as food, vegetables or crops. This label should give name and county of the 4-H member and be placed in an inconspicuous spot. When an item includes more than one piece, each piece must be labeled with name and county. (Examples: jacket and skirt; rocket and rocket launcher; ceramic tea set; mittens, etc., should have an identifying label on each piece.) Textile items (clothing, knitting, visual arts, etc.) should have a label sewn or safety pinned into the item as a second label. Please remove all county or regional ribbons. Vegetable and food tags should be placed in an envelope.

16. Counties who mail or ship their items to the State Fair should enclose one copy of the voucher and a diskette with the voucher in the box with the items, and mail one copy separately to: 4-H Superintendent, 4-H Building, Missouri State Fair, 2503 W. 16th St., Sedalia, MO 65301. Use sturdy boxes. **Do not ship cakes or items in glass containers.** All items must be properly tagged and ready for display. Counties may ship no more than two boxes of exhibits and **must enclose CASH to cover the return shipping or mailing costs.**
17. Hams will be dually enrolled in the Youth Class of the Country Ham Show and may become eligible for sale if selected as Champion. The 4-H member is required to complete all open division entry forms which should accompany the project at check-in and pay the \$2.00 entry fee in the Agriculture Building. Checks must be made payable to "Missouri State Fair". Only 4-H hams should be checked in and out of the 4-H Building.
18. Fair officials reserve the right to modify point value on items. The assigned point value must be used unless the change is approved by the 4-H superintendent.

ITEM LIST AND GUIDELINES

Note: # Item/class are the maximum number of exhibits per class per county. Each Exhibit receives 4 points.

AEROSPACE

Class	# Item/ Class
811 AEROSPACE - UNIT I: any item made	1
812 AEROSPACE - UNIT II: any item made	1
813 AEROSPACE - UNIT III: any item made	1
814 AEROSPACE - UNIT IV: any item made	1

Display on a launch pad not more than 18" square in an upright position.

AMPHIBIANS AND REPTILES

611 AMPHIBIANS AND REPTILES: any item made	1
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ARTS AND CRAFTS

311 ARTS AND CRAFTS: any item made	8
312 ADVANCED VISUAL ARTS: LEVEL 1: any item made	4
313 ADVANCED VISUAL ARTS: LEVEL 2: any item made	4
314 ARTS AND COMPUTERS: any item made	4
315 SCRAPBOOKING: any item made	5

BEEF

121 BEEF: any item made	6
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BICYCLE

731 BICYCLE UNIT I: any item made	1
732 BICYCLE UNIT II: any item made	1

BREADS

No samples are needed with any food item. Bread products should be displayed in mini-versions (portions of 1/3 to 1/4 of a larger total product). Food items will be removed from plates and displayed as part of a bakery section display. Individual tags will be displayed separately. Please send items on disposable plates only, unless it is a gift package. **Please do not send expensive or keepsake containers!**

581 BREADS UNIT I: any item made	2
582 BREADS UNIT II: any item made	2
583 BREADS UNIT III: any item made	2

CAKE DECORATING

The use of forms or pans is recommended. Cakes should not exceed 13" in height and at the base. Cake boards should not exceed 1" margin on each side of the cake pan or form. Must only use Royal Icing, Rolled fondant or commercial product like DAPP! (No real cakes, butter creme icing or tube/gel icing will be accepted.)

361 CAKE DECORATING - UNIT I: any item made	4
362 CAKE DECORATING - UNIT II: any item made	2
363 CAKE DECORATING - UNIT III: any item made	1

CATS

177 CAT CARE - UNIT I: any item made	2
178 CAT CARE - UNIT II: any item made	2
179 CAT CARE - UNIT III: any item made	2

CHILD DEVELOPMENT

411 CHILD DEVELOPMENT - UNIT I: any item made	2
412 CHILD DEVELOPMENT - UNIT II: any item made	1
413 CHILD DEVELOPMENT - UNIT III: any item made	1

CITIZENSHIP

200 PUBLIC ADVENTURES: any item made	2
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CLOTHING AND TEXTILES

Be sure to double tag all clothing items.

Class	# Item/ Class
521 CLOTHING AND TEXTILES LEVEL 1: any item made	5
522 CLOTHING AND TEXTILES LEVEL 2: any item made	3
523 CLOTHING AND TEXTILES LEVEL 3: any item made (no garments)	2
524 CLOTHING AND TEXTILES LEVEL 4: any item made (no garments)	2
525 CLOTHING AND TEXTILES LEVEL 5: any item made	1
526 CLOTHING AND TEXTILES LEVEL 6: any item made	1
527 CLOTHING AND TEXTILES LEVEL 7: any item made	1
528 CLOTHING AND TEXTILES LEVEL 8: any item made	1

COMMUNICATIONS

231 CLOWNING: any item made	2
241 COMMUNICATIONS TOOLKIT: any item made	2
242 PUBLIC SPEAKING: any item made	2
243 MAKING THE POINT: any item made	2
251 THEATRE ARTS I: any item made	1
252 THEATRE ARTS 2: any item made	1
253 THEATRE ARTS 3: any item made	1

COMPUTERS

891 COMPUTERS 1: any item made	3
892 COMPUTERS 2: any item made	3
893 COMPUTERS 3: any item made	3
894 COMPUTERS 4: any item made	3

CONSERVATION

911 CONSERVATION FRONTIERS: any item made	2
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CONSUMER SAVVY

431 CONSUMER 1: any item made	2
432 CONSUMER 2: any item made	2
433 CONSUMER 3: any item made	2

CROCHET

321 CREATIVE CROCHET - UNIT I: any item made	3
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DAIRY

131 DAIRY - UNIT I: any item made	2
132 DAIRY - UNIT II: any item made	2
133 DAIRY - UNIT III: any item made	2
134 JUDGING DAIRY CATTLE: any item made	2
135 BUCKET CALF - any item made	2

DOGS

171 DOG - UNIT I: any item made	2
172 DOG - UNIT II: any item made	2
173 DOG - UNIT III: any item made	2

ELECTRICITY

Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery-operated items are also eligible items. Batteries should either not be connected or not be included.

831 ELECTRICITY - UNIT I: any item made	2
832 ELECTRICITY - UNIT II: any item made	2
833 ELECTRICITY - UNIT III: any item made	2
834 ELECTRICITY - UNIT IV: any item made	1

ENTOMOLOGY

Boxes must be exactly 18" long x 24" wide x 3 1/2" deep to fit into the display racks. The insects should be named, labeled and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a member's entomology collection is displayed in more than one box, the member may send only one box for display.

921 ENTOMOLOGY - UNIT I: any item made	2
922 ENTOMOLOGY - UNIT II: any item made	2
923 ENTOMOLOGY - UNIT III: any item made	2
924 BEEKEEPING: any item made	2

ENTREPRENEURSHIP

441 "BE THE E" ENTREPRENEURSHIP: any item made	2
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ENVIRONMENTAL SCIENCE

913 ENVIRONMENTAL SCIENCE I: any item made	2
914 ENVIRONMENTAL SCIENCE II: any item made	2
915 ENVIRONMENTAL SCIENCE III: any item made	2

EXPLORING 4-H (Grades 2 - 4)

Class	# Item/Class
261 EXPLORING 4-H: any item made	4

FINANCIAL CHAMPIONS

421 FINANCIAL EDUCATION UNIT 1: any item made	4
422 FINANCIAL EDUCATION UNIT 2: any item made	4

FOODS/NUTRITION

4-H'ers must adhere to the following rules:

1. Food must be of reasonable quality to keep more than a week. Do not send food items which will spoil quickly such as casseroles, pizza, cream pies, items made with cream cheese, etc.
2. Submit food items on paper or disposable plates. Plastic wrap will be removed so drying of the food will extend display life of the product, and food items will be removed from plates and displayed as part of a bakery display. Individual tags will be displayed separately. **Please do not send expensive or keepsake containers!**
3. No samples or recipes are needed with any food items.
4. Perishable food items do not need a second identification label. All tags will be displayed separately.
5. Biscuits, cookies, muffins and other small items should be four per plate. Cakes should be displayed in mini-versions (portions of 1/3 to 1/4 of a larger total product.) A representative sample of each will be displayed.
6. Decorated cakes will be displayed in the Cake Decorating project.
7. Food items excluding cakes will be shown as an overall group display (each exhibit will not be displayed individually).

551 FOODS A: any item made	6
552 FOODS B: any item made	3
553 FOODS C: any item made	2
554 FOODS D: any item made	2
555 DAIRY FOODS: any item made	1
557 INTERNATIONAL FOODS I: any item made	2
558 INTERNATIONAL FOODS II: any item made	2
571 FOOD PRESERVATION: any item made	2

FORESTRY

931 FORESTRY LEVEL I: any item made	1
932 FORESTRY LEVEL II: any item made	1
933 FORESTRY LEVEL III: any item made	1

GARDENING

The number in parentheses is the number of items displayed. The 4-H'er must have grown the vegetables. Vegetables in edible condition after the Fair will be donated to a charitable organization. The following guidelines should be followed:

1. Vegetables must be of reasonable quality to keep more than a week.
2. Use disposable containers (paper plates or boxes) to display the items.
3. Vegetables will be displayed as a large farmer's market display. Tags will be displayed separately.
4. Vegetable exhibits **do not** need a second identification label.

Potatoes (4)	Watermelon (1)
Onions - dry (4)	Cantaloupe (1)
Tomatoes (4)	Peppers (4)
Pumpkin (1)	Egg Plant (2)
Summer Squash (2)	Beets (4)
Winter Squash (1)	Slicing Cucumbers (4)
Other Vegetables (1 for larger and 4 for smaller produce)	

 Gardening produce will be shown as an overall group display (each exhibit will not be displayed individually).

971 GARDENING - UNIT A: any item grown or made	5
972 GARDENING - UNIT B: any item grown or made	5
973 GARDENING - UNIT C: any item grown or made	2
974 GARDENING - UNIT D: any item grown or made	2

GEOLOGY

See Item 9 for display box dimensions. Specimens should be labeled and mounted so the boxes can be displayed. Rocks need to be attached in the box securely. If a member's collection is displayed in more than one box, the member may send only one box for display. No knobs or handles. Boxes will be displayed upright in racks.

941 GEOLOGY: any item made	2
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GEOSPATIAL

991 EXPLORING SPACES, GOING PLACES: any item made	2
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GLOBAL EDUCATION

221 GLOBAL EDUCATION: any item made	2
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GOATS

Class	# Item/Class
136 DAIRY GOAT - UNIT I: any item made	2
137 DAIRY GOAT - UNIT II: any item made	2
138 DAIRY GOAT - UNIT III: any item made	2
139 MEAT GOAT: any item made	2

HEALTHY LIFESTYLES

711 BOWLING: any item made	2
712 GOLF: any item made	2
771 FIRST AID: any item made	2
772 STAYING HEALTHY: any item made	2
773 KEEPING FIT: any item made	2

HOME ENVIRONMENT

471 EXPLORING YOUR HOME: any item made	2
472 LIVING WITH OTHERS: any item made	2
473 WHERE I LIVE: any item made	1
474 IN MY HOME: any item made	1
475 DESIGNING A SPACE OF MY OWN: any item made	1

HORSE

141 HORSE - UNIT I: any item made	2
142 HORSE - UNIT II: any item made	2
143 HORSE - UNIT III: any item made	2
144 HORSE - UNIT IV: any item made	2
148 HORSELESS HORSE: any item made	2
149 HORSE JUDGING: any item made	2

HORTICULTURE

Live plants or cut specimens must be displayed in a container no larger than 8" in diameter. 4-H member must have grown the flowers used.

961 HORTICULTURE - UNIT I: any item grown or made	1
962 HORTICULTURE - UNIT II: any item grown or made	1
963 HORTICULTURE - UNIT III: any item grown or made	1

KNITTING

331 KNITTING - UNIT I: any item made	2
332 KNITTING - UNIT II: any item made	2

LEADERSHIP

271 PATHWAYS TO LEADERSHIP: any item made	1
272 BUILDING PERSONAL LEADERSHIP SKILLS: any item made	1
281 LEADERSHIP FOR LIFE: any item made	1
282 LEADING INTO THE FUTURE: any item made	1
283 VIRTUAL COMMUNITIES: any item made	1
284 MY COMMUNITY, OUR EARTH: any item made	1

LIVESTOCK JUDGING

117 LIVESTOCK JUDGING: any item made	2
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MEATS

Items shown in this class will be on display in the Agriculture Building, but must be checked in at the 4-H Building. Only those hams selected at county fairs as State Fair 4-H exhibits should be checked in at the 4-H Building. Hams will be dually enrolled in the Youth Division of the Country Ham Class and may become eligible for sale if selected as champion. The 4-H member is required to pay the \$2.00 entry fee in the Agriculture Building and complete all entry forms available in the 2008 Premium Guide at www.mostatefair.com. Only 4-H hams should be checked in and out of the 4-H Building.

115 COUNTRY CURED HAM: any item made	2
116 MEAT EVALUATION PROJECT: any item made	1

OUTDOOR ADVENTURES

761 HIKING - UNIT I: any item made	1
762 CAMPING - UNIT 2: any item made	1
763 BACKPACKING EXPEDITIONS - UNIT 3: any item made	1

PHOTOGRAPHY

See Item #9 for specification regarding photography displays.

351 PHOTOGRAPHY - UNIT I: any item made	4
352 PHOTOGRAPHY - UNIT II: any item made	2
353 PHOTOGRAPHY - UNIT III: any item made	2

POULTRY

151 POULTRY - UNIT I: any item made	2
152 POULTRY - UNIT II: any item made	2
153 POULTRY - UNIT III: any item made	2

QUILTING

Class	# Item/ Class
341 QUILTING: any item made	5

RABBITS

111 RABBITS - UNIT I: any item made	2
112 RABBITS - UNIT II: any item made	2
113 RABBITS - UNIT III: any item made	2

ROBOTICS

881 ROBOTICS EXPLORER: any item made	2
882 ROBOTICS PROBE: any item made	2

SELFDETERMINED

950 SELF-DETERMINED: any item made	2
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SHEEP

161 SHEEP: any item made	6
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SHOOTING SPORTS

No live ammunition, and arrow points should be removed.

740 SHOOTING SPORTS SAFETY: any item made	1
741 ARCHERY: any item made	1
742 AIR AND PELLET RIFLE: any item made	1
743 SMALLBORE RIFLE .22: any item made	1
744 AIR PISTOL: any item made	1
745 SHOTGUN: any item made	1
747 SMALLBORE PISTOL: any item made	1
748 MUZZLELOADING: any item made	1
749 HUNTER AND OUTDOOR SKILLS: any item made	1

SMALL ENGINES

851 SMALL ENGINES - UNIT I: any item made	1
852 SMALL ENGINES - UNIT II: any item made	1
853 SMALL ENGINES - UNIT III: any item made	1

SOYBEANS

982 SOYBEAN: (plant or seed) any item made	1
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SPORT FISHING

725 SPORT FISHING - UNIT I: any item made	2
726 SPORT FISHING - UNIT II: any item made	2
727 SPORT FISHING - UNIT III: any item made	2

SWINE

181 SWINE: any item made	6
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VETERINARY SCIENCE

191 THE NORMAL ANIMAL - UNIT I: any item made	2
192 ANIMAL DISEASE - UNIT II: any item made	2
193 ANIMAL HEALTH - UNIT III: any item made	2

WELDING

Due to lack of outdoor exhibit space, large items will not be accepted. A photograph of the item may be used.

846 WELDING: any item made	2
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WILDLIFE

724 WILDLIFE: any item made	2
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WOODWORKING WONDERS

871 WOODWORKING - UNIT I: any item made	6
872 WOODWORKING - UNIT II: any item made	3
873 WOODWORKING - UNIT III: any item made	2
874 WOODWORKING - UNIT IV: any item made	2

4-H DEMONSTRATIONS AND ILLUSTRATED TALKS

General working and Electric Theatre demonstrations are not judged at the State Fair.

1. Demonstrations must have earned a blue ribbon at a county achievement event and have been selected for State Fair.
2. Nominations must be made by 4-H personnel on the form provided and received in the State 4-H Office prior to July 15. The 4-H County Staff must sign the nomination form.
3. A member is limited to ONE DEMONSTRATION in the 4-H Division. Team Demonstrations may consist of no more than three (3) members; however, please refer to specialty contests which may have more stringent regulations. **Complete only one form per team demonstration.** List the primary contact under the pertinent information section of the form and then include the other team members' names and complete mailing addresses in the space provided. They will be assigned a date and time as a "team", not as individuals.

4. Demonstrations which involve firearms, live animals, open flames or other unusual circumstances must receive special approval from the State 4-H Office prior to the Fair by calling Patty at 573-882-1441.
5. 4-H'ers selected to demonstrate will be asked to give date preferences. The demonstration schedule is also posted on the Missouri 4-H website after August 1.
6. Demonstrators must provide their own ingredients, equipment and props. An electric outlet, demonstration table and easel will be provided by the State Fair.
7. General demonstrations should not exceed 10 minutes in length.
8. Reach-Out demonstrations presented through interactive television will be available Monday through Friday, August 11 - 15, for 4-H demonstrators who are unable to attend the State Fair. These demonstrations must have earned a blue ribbon at county and been selected for State Fair. Contact your county extension office no later than July 15 if you are interested in this option. Due to scheduling constraints, no ITV demonstrations will be scheduled after July 15. A ribbon and certificate will be sent to each Reach-Out demonstrator, but no premium monies will be awarded.
9. Lamb related demonstrations - any lamb related demonstrations presented will receive a monetary award from the Missouri Sheep Producers.

DEMONSTRATIONS AND/OR ILLUSTRATED TALKS

4-H Electric Theatre Demonstrations - Eight (8) demonstrations per county. 4-H members of any age may demonstrate in the Electric Theatre. All demonstrations must use electricity.

4-H General Demonstrations - Eight (8) demonstrations per county. Demonstrations and illustrated talks may be on any topic or project area.

Working Demonstrations - Four (4) demonstrations per county.

Demonstrations may be on any topic or project. In a working demonstration, the 4-H member works continuously on an item, or shows a particular skill. Members do not give a formal talk while they work, but respond to questions from fairgoers. Members should bring enough materials so they can work for about half an hour. A poster giving the topic of the demonstration and the 4-H member's name can be displayed on the demonstration table.

SPECIALTY CONTESTS

Egg Contest - Two demonstrations per county with one from ages 8-13 and one from age 14 or older. Winner in the 14 or older division will represent Missouri at the national contest in Louisville; travel and overnight expenses will be covered. Specific rules apply. Contact Jesse Lyons, UMC Animal Science Extension, S-103 Animal Science Center, UMC, Columbia, Missouri 65211, lyonsj@missouri.edu, 573-882-0247 or Jo Manhart, Missouri Egg Council, 1000 West Nifong, Building 1, Columbia, Missouri 65203, jmanhart@juno.com, 573-874-3138. Contestants 14 and over should have their sights set on the larger competition at Louisville, which is very keen. Lyons and/or Manhart would be glad to provide critique and encouragement for the Missouri winner to help perfect a winning demonstration for the national level.

Rules highlighted for contestants to follow: Please write for full set, or go to <http://ulisse.cas.psu.edu/Nat4hpoultry/eggprep.html>, which will include judging criteria.

Demonstrate the preparation of an egg dish and present information showing knowledge of eggs, nutritional value, preparation, storage, function, grading-sizing, versatility and economics of cooking with eggs.

Present a finished product for judges' sampling and a recipe handout for the judges.

Demonstration is to be no more than 12 minutes in duration.

No team demonstrations.

Recipe must contain 1 whole egg per serving if classified as a salad or main dish, 1/2 egg per serving if an appetizer, snack, dessert or beverage.

Pork Contest - Six (6) demonstrations per county, with two from age 8-10, two from age 11-13, and two from age 14 or older. Members must be enrolled in Foods or Swine project. Demonstration may be on any facet of pork, including food, nutrition, production practices, or by-products. **(Animals may not be used.)** Demonstration topics should be challenging and exhibit contestant's knowledge as well as presentation skills. First-place winners may not enter the following year, unless they are eligible to compete in a different age category. Team demonstrations, by teams of no more than two, are allowed only in the 8-10 year division. Three places are awarded in each age category. Contest is sponsored by the Missouri Pork Association.

International Topic Demonstrations - Two (2) demonstrations per county, with one from age 8-13 and one from age 14 or older. Team demonstrations are allowed. Members must earn a blue ribbon at the county level on any demonstration that relates to an international topic. Members can be enrolled in any 4-H project. Demonstrations can be about an item that is made in another country, used in another country, or originates from another country.

Demonstrations should be 7-10 minutes in length. The best demonstration will include a lot of information about the place where the item originates

and the people who use the item. If the item made is a food item, a copy of the recipe, nutrition information and a sample of the food should be given to judges. Winners from previous years may compete again. This contest is sponsored by the Missouri 4-H Global Education Program.

AgriMissouri Foods Contest - Three (3) entries per county, with one from age 8-10, one from age 11-13 and one from age 14 and over. Demonstrations should be 7-10 minutes in length. No team demonstrations allowed. Members do not have to be enrolled in any specific project. The demonstration must use a food product produced by a Missouri company or producers, give background information on the company or producer, and provide nutrition and preparation information. The demonstration will also be judged for presentation and speaking ability. A copy of the recipe and a sample of the food should be given to judges. All contestants will receive AgriMissouri items. The Missouri 4-H Foundation and Missouri Department of Agriculture jointly sponsor the event. Awards will be given 30 minutes after the last demonstration in the Electric Theater. A copy of the AgriMissouri Buyer's Guide is available at www.agrimissouri.com or by calling 1-888-MOBRAND. This is a listing of Missouri made, grown or processed products.

Soyfoods Contest - Up to six (6) entries per county with no more than two from ages 8-10, two from ages 11-13 and two from ages 14 and older. No team demonstrations are allowed. Demonstrators can prepare any recipe that contains soyfoods. (Winning recipes from the previous year's contest may not be used.) Demonstrations should be at least 5 minutes in length, but no longer than 20 minutes. Examples of allowed soyfoods and minimums that recipes must utilize are as follows:

Soy oil	1/2 cup
Tofu	1/2 cup
Whole Soybeans (green or dried)	1/2 cup
Roasted Soy Nuts	1/2 cup
Soy Flour	1/3 cup
Soy Sauce (only if used with another soyfood)	3 Tbsp.
Soy Margarine	1/2 cup
Soy Grits	1/4 cup
Soy Milk	1/2 cup
Soy Nut Butter	1/4 cup

Demonstrators will be judged on the contestant's knowledge of soyfoods (use in recipes and benefits of using soyfoods) and presentation skills. Also exhibiting general knowledge of soybean production in Missouri would be beneficial. Copies of the recipe used in the demonstration and a sample of the finished product should be given to the judges. All participants will receive a gift and a certificate of participation. First place in each category will also be awarded a plaque and savings bond. For any questions regarding the contest or to get an information packet to help you develop an idea for a demonstration, please contact the Missouri Soybean Merchandising Council at 1-800-MOBEAN-1 or by email at mosoy@mosoy.org. Contest is sponsored by the Missouri Soybean Merchandising Council.

Specialty Ham Curing Contest - Two nominations per county; one from the 8-13 age group and one from the 14 and older age group. Team demonstrations will be allowed. Demonstrations should not be less than 3 minutes in length. Members are required to be enrolled in the cured hams project. The demonstrations must include use of a ham, give background information and preparation information. The demonstration will also be judged for use of visual aids, presentation and speaking ability. The Missouri Pork Association is the sponsor of this contest and will award a plaque to the top individuals/teams in each age division.

PowerPoint Event - There will be Junior (13 and under, by January 1) and Senior (14 and older by January 1) divisions offered. Each county can send one individual or one team (maximum of 3 on a team) per age division to participate in the contest. The presentation should be an informative speech, 5 to 7 minutes long, and the topic is unrestricted. The speech presentation file must fit unpacked on a 3.5 diskette or a CD you have made. Presentations will be evaluated based on delivery of message, message content, visual presentation and the overall effectiveness of the presentation. A presentation computer and projector will be provided. Selection of participants: It is at the county's discretion as to how the individuals or teams are chosen. Application forms will be due with the State Fair Demonstration form on July 15. Certificates will be awarded to all participants, and special recognition will be given for 1st, 2nd and 3rd places in both divisions.

NOTE: The Missouri Sheep Producers will provide special monetary recognition for any demonstrator presenting a general or working demonstration about lamb, wool, or sheep. The title of the demonstration must include a specific reference to sheep to qualify.

SPECIAL EVENTS

Thursday, August 7, 2008
Egg Demonstration Contest

Friday, August 8, 2008
Soyfoods Demonstration Contest

Saturday, August 9, 2008
International Day and International Topic Demonstrations

Sunday, August 10, 2008
Clover Kid Day
PowerPoint Presentation Contest

Monday, August 11, 2008
Pork Demonstration Contest
Chicken BBQ Contest (a.m. only)

Tuesday, August 12, 2008
State 4-H/FFA Dog Show

Wednesday, August 13, 2008
Specialty Ham Curing Contest - (a.m. only)

Thursday, August 14, 2008
Agri-Missouri Foods Demonstration Contest

4-H CHICKEN BAR-B-Q CONTEST
Monday, August 11, 2008 - 9:30 a.m. to Noon
East of the 4-H Building
Jesse Lyons - Chair - 573-882-0247

WHO CAN ENTER: Any 4-H member in the state, enrolled in any 4-H project, if between the ages of 13-18 (as of January 1). Pre-registration will be due through the local Extension Center no later than July 1, 2008.

1. Each contestant will prepare, using charcoal barbecue grilling techniques, four (4) 1 1/4 to 1 1/2 pound chicken halves provided to them by the contest monitors.
2. There will be a 2 1/2 hour limit on preparation time of the chicken. Contestant is to turn in the cooked product at or before the end of the stated cooking time. Two barbecued halves will be presented to the judges on plates without garnishes. Plates will be provided.
3. Charcoal and lighter fluid will be provided, although contestants may bring their own charcoal and lighter fluid. Self-starting charcoal may not be used. Barbecue grills will be available for the contestants if one is requested during pre-registration. Contestants may use their own grills provided the grill grid area is approximately 350 to 400 square inches.
4. All other equipment and supplies, including sauce, must be furnished by the contestant. Sauce may be commercial or private recipe. Recipe of sauce such as brand or major ingredient must be provided to the judges.
5. The chicken will be provided to the contestant prior to starting time. The contestant may not inject fluid or sauce into the chicken. Baskets may not be used for turning.
6. Contestants will be scored on barbecue skills as demonstrated while preparing, cooking the chicken, and by sensory evaluation of the finished product.
7. Contestants may have one adult (leader or parent) as a coach supervising and assisting during set-up, although cooking and product handling is restricted to the contestant.
8. Ribbons will be awarded. Winning contestant who is 14-18 years old as of January 1 of the current year will qualify for the National 4-H Chicken Barbecue Demonstration Contest in Louisville, Kentucky in November.

For **MISSOURI STATE FAIR SCHOLARSHIP** information, please refer to the Sale of Champions section of this catalog.